

## District Health Assessment for Multiple District R through February 2019

| ATTERN           | ATIONAL   | Clubs           |                              |     |  |   |                    |     |      | Membership                                      |                                      |            |                           |                     |   |                                     | Member                                 | Strength   | Cancellation                        |                                       |   | Reports                       |   | Finance                                   | nce Leadershi                              |  |   |
|------------------|---|-----------------|------------------------------|-----|--|---|--------------------|-----|------|---|--------------------------------------|------------|---------------------------|---------------------|---|-------------------------------------|--|--|-------------------------------------|---------------------------------------|---|-------------------------------|---|---|--|--|---|
| District<br>Name | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | Net |      | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | Ne<br>YTD (in<br>Drop Act | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members d Lost Due to Cancelled Clubs | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| R 1              |   | 55              | 0                            | 55  | 0%   | 0 | 0                  | 0   | 1727 | 0   | 1727                                 | 87         | 123                       | -36                 | -2.04%  | 1,618                               | 31                                     | 20%  | 0                                   | 0                                     | 0%  | 4%                            | 0%  | 9%  | 13   | 6  |   |
| R 2              |   | 44              | 0                            | 44  | 0%   | 2 | 0                  | 2   | 1406 | 0   | 1406                                 | 129        | 94                        | 35                  | 2.55%   | 1,270                               | 32                                     | 11%  | 0                                   | 0                                     | 0%  | 39%                           | 0%  | 7%  | 11   | 7  |   |
| R 3              |   | 53              | 0                            | 53  | 0%   | 0 | 0                  | 0   | 1420 | 0   | 1420                                 | 26         | 118                       | -92                 | -6.08%  | 1,486                               | 27                                     | 32%  | 0                                   | 0                                     | 0%  | 19%                           | 4%  | 0%  | 15   | 6  |   |
|                  |   | 152             | 0                            | 152 | 0%   | 2 | 0                  | 2   | 4553 | 3 0   | 4553                                 | 242        | 335                       | -93                 | -2.00%  | 4,374                               | 30                                     | 22%  | 0                                   | 0                                     | 0%  | 19%                           | 1%  | 5%  | 39   | 19   |   |

<sup>\* -</sup> District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.